ENVIRONMENTAL HEALTH DIVISION APPLICATION FOR LAND DEVELOPMENT REVIEW

Ada & Boise County

707 N. Armstrong Pl. Boise, ID 83704-0825 Ph. 327-7499

Elmore County

520 E. 8th North Mountain Home, ID 83647 Ph. 587-4407 **Valley County** 703 N. 1st McCall, ID 83638 Ph. 634-7194

☐ Subdivision ☐ Parcel Split ☐ 0

FEES: Please note:

File #_

This application, along with all applicable information and fee, must be submitted to Central District Health Department for all land development proposals. If all necessary information is not submitted, the application will not be processed. This office must have adequate time to review the information submitted and will respond within ten (10) working days.

Central Water Central Sewage Plats



\$161.00

	Fees may change without prior notice.	On-Site Sewage Plats	n-Site Sewage Plats or Parcel Splits			
DEVELOP	ER/APPLICANT NAMI	E				
Address			Phone	Fax		
City			State	Zip Code		
e-mail addr	ress					
ENGINEER	R/SURVEYOR NAME_					
Address			Phone	Fax		
City			State	Zip Code		
e-mail addr	ress					
DEVELOP	MENT NAME					
Lo	ocation: 🔲 Insid	de City 🔲 In County	y 🚨 Within Imp	oact Zone		
Di	rections:					
Ac	cresAverage L	_ot Size in acresBuild	ableNon-buildable_	Total # Lots		
TYPE OF	WATER 🗅 Cent	ral Water 🔲 Individual Wa	ater 🔲 Community Wate	er		
	WATER SUPPL	LY ☐ Ground	☐ Surface			
If Central or Community Water, services provided by:						
TYPE OF SEWAGE DISPOSAL □ Central Sewer □ Individual Sewer □ Community Sewer						
If Central o	r Community Sewer, s	ervices provided by:				
TYPE OF	DEVELOPMENT	☐ Residential (241)	☐ Commercial (242)	☐ Industrial (243)		
Submitted	for review by					
				D		
Signature						
			SSE SNET -			
	-			_ Timea.m./p.m.		
Fee Paid	\$	Receipt Number				

ENVIRONMENTAL HEALTH DIVISION LAND DEVELOPMENT SUBMISSION CHECKLIST

Ada & Boise County

707 N. Armstrong Pl. Boise, ID 83704-0825 Ph. 327-7499 **Elmore County**

520 E. 8th North Mountain Home, ID 83647 Ph. 587-9225 **Valley County** 703 N. 1st McCall, ID 83638 Ph. 634-7194

This form and all checked items must accompany each application and plat when submitted to Central District Health Department (CDHD) for signature. You will be notified if plat has been signed. CDHD has up to ten days review time for plat signature.

1.	FEES		 Sewage Disposal -		
		\$161 for central sewer system		Dry-line sewer systems. Approval from	
		\$331 per lot		Division of Environmental Quality (DEQ) Field Office.	
2.	LAND DEVELOPMENT INFORMATION			Main sewer-trunk lines. Approval from DEQ	
		As requested in the CDHD tri-fold		Field Office or QLPE.	
		brochure from CDHD for all subdivisions.			
		This is background information.		Community sub-surface sewage disposal	
				systems. Joint approval by CDHD and DEQ	
		Two 8 1/2" x 11" copies of final plat of the		Field Office.	
		subdivisions.			
				Individual on-site sewage systems, based on	
		One copy of final plat as recorded.		detailed engineering soils report accepted by CDHD.	
		Neighboring well logs required if on-site		Written verification that sewer district or city	
		sewage treatment is proposed.		intend to provide central sewer.	
	☐ Nutrient Pathogen Study (if required).		Zoning Approval -		
				Conditional use approval for community sewage	
3.	LETTERS OF APPROVAL			system from city or county Zoning Department.	
	Water Services				
		Water Purveyor letter stating that they will		Preliminary plat approved by	
		provide service to the development.		City Council or County Commissioners.	
		Approval for municipal water from the	4.	STORMWATER MANAGEMENT	
		Department of Environmental Quality (DEQ)		☐ Stormwater management plans with high	
		Field Office, 1410 N. Hilton St., Boise, ID or		groundwater data.	
		from the Qualified Licensed Professional			
		Engineer (QLPE) representing the city or	5.	OTHER INFORMATION	
		municipality.		As requested:	
		Approval for community water supply			
		systems of 10 - 25 connections, shared well			
		systems, or individual wells from Central District		CENTRAL	
		Health Department.		HEALTH	
				DEFARMACIÓN DE LA COMPANIA DE LA COM	
Submit	ted for re	eview by:			
Signat	ure			Date//	